

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Soon-Hyeok KWAK

Serial No: 10/691,613

Filed: October 24, 2003



Confirmation No.: 7203

Group Art Unit: 2685

Examiner: Vuong, Quochien B.

Customer No.: 34610

For: TRANSMISSION APPARATUS FOR MOBILE COMMUNICATION TERMINAL

U.S. Patent and Trademark Office  
 Customer Window, Mail Stop Amendment  
 Randolph Building  
 401 Dulany Street  
 Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- No additional fee is required.  
 Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	Fee
Total Claims	21	20	1	x \$50.00 =	\$ 50.00
Independent Claims	3	3	0	x \$200.00=	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$ 50.00</b>

- Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- A check in the amount of \$ 50.00 (Check #17806) is attached.
- The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
 FLESHNER & KIM, LLP

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 Date: JUNE 12, 2006

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Docket No: P-0603

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Confirmation No: 7203

Soon-Hyeok KWAK

Group Art Unit: 2681

Serial No: 10/691,613

Examiner: Vuong, Quochien B.

Filed: October 24, 2003

Customer No: 34610

For: TRANSMISSION APPARATUS FOR MOBILE COMMUNICATION TERMINAL

**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are respectfully submitted in response to the Office Action mailed on March 14, 2006, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 10.

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